

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Grace M. Dangberg, Vice-President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and canal for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 SW 1/4 Sec. 25, T. 13 N., R. 19 E., M.D.B. & M., or at a point from which the SE corner of Sec. 36, T. 13 N., R. 19 E. bears S. 29° 11' E., 6,173.5 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator H. F. Dangberg Land & Livestock Company

Post-office address Minden, Nevada

* Amount of appropriation 6.69 c.f.s.

Period of use, from March 1 to November 1 of each year

Date of priority of appropriation May 21, 1947

Description of land to which water is appurtenant:
~~Land of H. F. Dangberg, et al., in Douglas County, Nevada, as shown on the map attached hereto, and as more fully described in the Certificate of Appropriation of Water to Beneficial Use, No. 11853, filed for record in the County of Douglas, Nevada, on May 21, 1947.~~

*NOTE: The above-described lands are also irrigated from the Carson River under a vested right. The total duty of water used on these lands from all sources shall not exceed the duty of water to be established in the final Carson River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

10th day of November, A. D. 19 52.

[Signature]
State Engineer.

Recorded Nov. 19, 1952 Bk. A. Page 222
Douglas Water Book
County Records

Compared DJ-AP

acres in the				SW 1/4	SE 1/4	of	Sec. 14,	T. 13 N.,	R. 19 E.,	M.D.B.&M.
38.70	"	"	"	NW 1/4	SE 1/4	"	"	"	"	"
24.40	"	"	"	SE 1/4	SE 1/4	"	"	"	"	"
3.20	"	"	"	NE 1/4	NE 1/4	"	Sec. 23,	"	"	"
18.15	"	"	"	NW 1/4	NE 1/4	"	"	"	"	"
40.00	"	"	"	SW 1/4	NE 1/4	"	"	"	"	"
40.00	"	"	"	SE 1/4	NW 1/4	"	"	"	"	"
15.60	"	"	"	NE 1/4	SW 1/4	"	"	"	"	"
6.30	"	"	"	NE 1/4	NW 1/4	"	"	"	"	"
19.50	"	"	"	SE 1/4	NE 1/4	"	"	"	"	"
36.00	"	"	"	NW 1/4	SE 1/4	"	"	"	"	"
35.80	"	"	"	NE 1/4	SE 1/4	"	"	"	"	"
34.00	"	"	"	SW 1/4	SE 1/4	"	"	"	"	"
19.00	"	"	"	SE 1/4	SE 1/4	"	"	"	"	"
18.35	"	"	"	SW 1/4	NW 1/4	"	Sec. 25,	"	"	"
11.80	"	"	"	NW 1/4	SW 1/4	"	"	"	"	"
39.20	"	"	"	NE 1/4	SW 1/4	"	"	"	"	"
9.65	"	"	"	SE 1/4	SW 1/4	"	"	"	"	"
16.75	"	"	"	SW 1/4	SW 1/4	"	"	"	"	"
17.20	"	"	"	NE 1/4	NE 1/4	"	Sec. 26,	"	"	"
27.80	"	"	"	NW 1/4	NE 1/4	"	"	"	"	"
12.30	"	"	"	SE 1/4	NE 1/4	"	"	"	"	"
38.20	"	"	"	SW 1/4	NE 1/4	"	"	"	"	"
24.10	"	"	"	NE 1/4	SE 1/4	"	"	"	"	"
40.00	"	"	"	NW 1/4	SE 1/4	"	"	"	"	"
27.00	"	"	"	SW 1/4	SE 1/4	"	"	"	"	"
10.20	"	"	"	SE 1/4	SE 1/4	"	"	"	"	"
12.25	"	"	"							
635.45 acres total.										