

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest Brooks, Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Brooks Wells Nos. 2A and 2B)

through wells, pump, pipe, trough and tank for Dairy Processing and Domestic

purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 SE 1/4 Sec. 30, T. 19 N., R. 20 E., M.D.B.&M., or at points from which the SE corner of said Sec. 30 bears S. 6°49' E., 2,253 feet and S. 7°40' E., 1,754 feet situated in Washoe County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Rewana Farms, Inc.

Post-office address R.F.D. 1, Box 277, Reno, Nevada

Amount of appropriation 0.085 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation July 8, 1949

Description of works of diversion, manner and place of use: Water is developed by means of two drilled wells. Well No. 2A has twin 3 inch casing, one 180 feet deep and the other 300 feet deep, and is equipped with a 6-stage electric centrifugal pump. Well 2B is 192 feet deep cased with 87 feet of 6 inch casing and is equipped with a 6-stage electrical centrifual pump. The water from the wells is comingled and used to serve a milk processing plant, dairy barns, corrals and dwellings all in the NE 1/4 SE 1/4 Sec. 30, T. 19 N., R. 20 E., M.D.M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

15th day of October, A.D. 1952.

[Signature of Hugh A. Shamberger]

State Engineer.

Recorded OCT. 18, 1952 Bk. 3 Page 17 WASHOE County Records

Compared D.J.-A.P.