

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. F. Bordoli, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Stone Corral Well) through well, pump, tank pipeline and trough for Stockwatering purposes. The point of diversion of water from the source is as follows: Within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, T. 5 N., R. 54 E., M.D.B.&M., or at a point from which the NE corner of T. 4 N., R. 54 E., bears S. 79° 17' E., 12,185 feet, situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

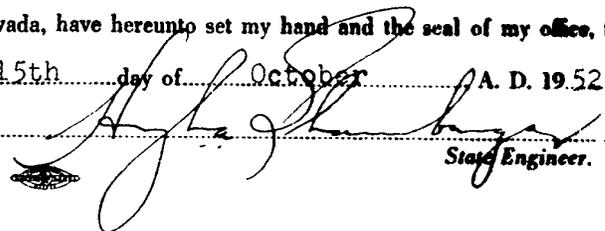
Name of appropriator A. F. Bordoli
Post-office address Tonopah, Nevada
Amount of appropriation 0.011 c.f.s. or sufficient to water 350 cattle
Period of use, from January 1 to June 15 and September 15 to December 31 of each year
Date of priority of appropriation November 26, 1948

Description of works of diversion, manner and place of use:
The water is developed by means of a drilled well 110 feet deep cased with 5 inch casing. The well is equipped with a No. 12, 10-foot Demster Windmill, a Jensen Bros. straight lift pump jack size 50 D.C., and a steel storage tank of approximately 12,000 gallons capacity. The water is conveyed to the storage tank through approximately 20 feet of 2 inch pipe and from the tank to an iron water trough 18 $\frac{1}{2}$ feet long by 42 inches wide through about 10 feet of 1 $\frac{1}{2}$ inch pipe. The place of use is at the trough in the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 15th day of October, A. D. 1952.


State Engineer.

Recorded Oct. 20, 1952 Bk. 7 Page 326
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Compared Dcl-AP