Application No. 10684 Certificate Record No. 3883 Book 12 Page 3883

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Earl B. Crouch, Miner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Victorine Creek through flume, tank and pipeline for Power and Domestic purposes. The point of diversion of water from the source is as follows: Within the NE¼ NW¼ Sec. 27, T. 16 N., R. 43 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 27 bears N. 78° 54' W., 1,963.7 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Earl B. Crouch

Post-office address Austin, Nevada

Amount of appropriation 0.3 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation June 26, 1941

Description of works of diversion, manner and place of use:
Water is diverted by means of a small dam into a flume 20 feet long; thence into an oil drum which acts as a stand pipe; thence by 274 feet of 8 inch pipe, 150 feet of 4 inch pipe and 85 feet of 2 inch pipe to a Pelton Water Wheel. A 1 inch pipe conveys water from a point in the 2 inch pipe to the boarding house for domestic purposes. The power plant furnishes between 2½ and 3 horsepower for 16 electric lights and electrical kitchen equipment. The place of use is in the same subdivision as the point of diversion.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of October, A. D. 1952.

Hugh A. Shamberger
State Engineer.

Recorded OCT 18 1952 Bk. A Page 518
Lander County Water Claims Records

Compared DL-AP