

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. V. Taylor, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground

through wells and ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 NW 1/4 Sec. 11, T. 37 N., R. 25 E., M.D.M., or at points from which the W 1/2 cor. of said Sec. 11 bears S. 80°30' W., 2,398'; S. 79°32' W., 2,468'; and S. 77°25' W., 2,540' situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Vern R. & Ralph G. Parman (Parman Brothers)

Post-office address Gerlach, Nevada

\* Amount of appropriation 2.0 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation December 19, 1947

Description of land to which water is appurtenant:

Table with 2 columns: Acres and Description. Rows include: 15.61 acres in the NE 1/4 NW 1/4 of Sec. 11, T. 37 N., R. 25 E., M.D.B.&M.; 9.78 acres in the SE 1/4 NW 1/4 of Sec. 11, T. 37 N., R. 25 E., M.D.B.&M.; 1.57 acres in the SW 1/4 NE 1/4 of Sec. 11, T. 37 N., R. 25 E., M.D.B.&M.; 15.77 acres in Lot 3 of Sec. 11, T. 37 N., R. 25 E., M.D.B.&M.; 0.77 acres in the NW 1/4 SE 1/4 of Sec. 11, T. 37 N., R. 25 E., M.D.B.&M.; 18.84 acres in the SW 1/4 SE 1/4 of Sec. 11, T. 37 N., R. 25 E., M.D.B.&M.; 34.56 acres in Lot 4 of Sec. 11, T. 37 N., R. 25 E., M.D.B.&M.; 31.93 acres in the NW 1/4 NE 1/4 of Sec. 14, T. 37 N., R. 25 E., M.D.B.&M.; 16.82 acres in the NE 1/4 NE 1/4 of Sec. 14, T. 37 N., R. 25 E., M.D.B.&M.; 11.24 acres in the SW 1/4 NE 1/4 of Sec. 14, T. 37 N., R. 25 E., M.D.B.&M.; 0.16 acres in the SE 1/4 NE 1/4 of Sec. 14, T. 37 N., R. 25 E., M.D.B.&M.

156.72 acres total

The water is developed by means of 4 drilled artesian wells. The west well consists of 2 wells, side by side, with 4" casings, depths unknown. The middle well has a 4" casing and is 110' deep. The east well has a 6" casing and is 144' deep.

\*NOTE: Not to exceed a yearly duty of 4 acre-feet per acre irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

15th day of October, A. D. 1952.

Handwritten signature of Hugh A. Shamberger

State Engineer

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Humboldt County Records

Compared DJ-AP