

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS C. V. Taylor, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground

through well and ditch for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 SW 1/4 Sec. 10, T. 37 N., R. 25 E., M.D.B.&M., or at a point from which the S 1/4 corner of said Sec. 10 bears S. 49° 50' E., 1,482 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Vern K. & Ralph G. Parman (Parman Brothers)

Post-office address Gerlach, Nevada

* Amount of appropriation 1.50 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation December 19, 1947

Description of land to which water is appurtenant:

- 1.79 acres in Lot 7 of Sec. 10, T. 37 N., R. 25 E., M.D.B.&M.
19.39 " " Lot 8 of Sec. 10, T. 37 N., R. 25 E., M.D.B.&M.
21.24 " " in SW 1/4 SE 1/4 Sec. 10, T. 37 N., R. 25 E., M.D.B.&M.
29.80 " " Lot 1 of Sec. 15, T. 37 N., R. 25 E., M.D.B.&M.
40.00 " " the NW 1/4 NE 1/4 of Sec. 15, T. 37 N., R. 25 E., M.D.B.&M.
112.22 acres total

Water is developed by means of a drilled well 490' deep and cased with 6" casing. A centrifugal pump operated from a farm tractor delivers the water to an irrigation ditch system.

*NOTE: Not to exceed a yearly duty of 4 acre-feet per acre irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

15th day of October, A.D. 1952.

Signature of Hugh A. Shamberger, State Engineer

Recorded OCT 20 1952 Bk. A. Page 325 Humboldt County Records

Compared D.J. AP