

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground (Antelope Well No. 8) through well, pump and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the NE 1/4 SE 1/4 Sec. 30, T. 18 N., R. 51 E., M.D.B.&M., or at a point from which the NW corner of Sec. 19, T. 18 N., R. 51 E., bears N. 28° 05' W., 9,315.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation

Post-office address P. O. Box 111, Fullerton, California

\* Amount of appropriation 0.67 c.f.s.

Period of use, from May 15 to October 15 of each year

Date of priority of appropriation October 22, 1948

Description of land to which water is appurtenant:

19.38 acres in the SW 1/4 SE 1/4 of Sec. 19, T. 18 N., R. 51 E., M.D.B.&M.
22.17 acres in the NW 1/4 NE 1/4 of Sec. 30, T. 18 N., R. 51 E., M.D.B.&M.
2.01 acres in the NE 1/4 NE 1/4 of Sec. 30, T. 18 N., R. 51 E., M.D.B.&M.
43.56 acres total.

Water is developed by means of a drilled well 738 feet deep cased with 32 feet of 13 inch and 260 feet of 8 inch casing and equipped with a standard 2 inch gate valve to shut off flow. The water is conveyed to the land to be irrigated by means of ditches.

\*NOTE: The above-described lands are also irrigated under Permit No. 11065 and the total duty of water shall not exceed 4 acre-feet per acre from both permits.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

15th day of October, A. D. 1952

Handwritten signature of Hugh A. Shamberger

State Engineer

Recorded OCT. 29, 1952 Bk. B. Page 183

Eureka County Records

Compared DJ-AP