

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. R. Torgerson, Assistant Chairman has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
Right Fork Lamoille Creek

through dam and pond for _____
Swimming Pool

purposes. The point of diversion of water from the source is as follows: Within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, T. 32 N., R. 58 E., M.D.B.&M., or at a point from which the S $\frac{1}{2}$ corner of Sec. 9, T. 32 N., R. 58 E., bears N. 27° 58' W., 3,399 feet
situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of _____
1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Nevada Area Council, Boy Scouts of America

Post-office address Elko, Nevada

* Amount of appropriation 4 acre-feet per annum

Period of use, from June 1 to August 31 of each year

Date of priority of appropriation April 24, 1944

Description of works of diversion, manner and place of use:
An earthen dam twenty feet wide at the bottom and fifteen feet wide at the top was placed on the Right Fork of Lamoille Creek. Dam is 4 feet high and 210 feet long containing approximately 655 cubic yards of earth and fill with a drain and spillway. The water will be impounded for a small swimming and boating pool. The pool will be used in connection with recreation and training at the scout summer camp. The place of use is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 16, T. 32 N., R. 58 E., M.D.B.&M.

* NOTE: This certificate is issued with the understanding that it is to be a non-consumptive use and with the further understanding that it is subject to all the prior rights and limitations as set up in the Humboldt River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

15th day of October, A. D. 1952.



Hugh A. Shamberger
State Engineer.

Recorded OCT. 18, 1952 Bk. 4 Page. 73
Elko County Records
Water Rights

Compared DJ-AP