

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John L. Harvey, Retired Minister has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe

through pump and pipeline for Domestic purposes.

The point of diversion of water from the source is as follows: At a point that bears N. 04° 15' E., 510 feet from the Witness Corner of the Meander Corner of Secs. 9 and 10, T. 13 N., R. 18 E., M.D.B.&M.

situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John L. and Marion E. Harvey

Post-office address Carson City, Nevada

* Amount of appropriation 0.0016 c.f.s.

* Period of use, from January 1 to December 31 of each year

Date of priority of appropriation October 14, 1947

Description of works of diversion, manner and place of use:

Water is pumped directly from Lake Tahoe through 100 feet of 1 1/2 inch intake pipe and is then conveyed through a distribution system composed of 1 1/2 inch pipe to two residences. The places of use is at the residences in Lots 13 and 16 of Zephyr Cove subdivision in Sec. 10, T. 13 N., R. 18 E., M.D.M.

*NOTE: Not to exceed 1,000 gallons per day between June 1 and September 15 of each year and intermittant use during other parts of the year. Said intermittant use not to exceed 50 gallons per capita per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

15th day of October, A.D. 1952.

Signature of Hugh A. Shamberger, State Engineer.

Recorded Oct. 18, 1952 Bk. A. Page 229

Douglas County Records

Compared DJ-AP