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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank D. Rathbun, Jr., Land Surveyor has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and pipeline for Municipal purposes. The point of diversion of water from the source is as follows: Within the SE¼ SW¼ Sec. 17, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the SW corner of said Sec. 17 bears S. 69° 40' W., 1,416.4 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Vegas Heights Community

Post-office address P. O. Box 921, Las Vegas, Nevada

*Amount of appropriation 0.20 c.f.s.

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation April 22, 1946

Description of works of diversion, manner and place of use: The water is developed by means of a drilled well 550 feet deep and cased with 300 feet of 8 inch casing and 6 and 4 inch casing to an unknown depth. The water is conveyed to the place of use by 7,020 feet of 5" welded steel pipe where a 15 H.P. electric powered centrifugal booster pump is installed on the line. The water is distributed in the Vegas Heights tract by 4,180 feet of 5" I.P., 4,290 feet of 4" I.P., and 1,280 feet of 3" I.P. The place of use is in the NE¼ Sec. 21, T. 20 S., R. 61 E., M.D.M.

*NOTE: The combined flow from the above source and that under Permit No. 11549 shall not exceed 640,000 gallons per day.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of October, A.D. 19 52.

Hugh A. Shamberger
State Engineer.

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Compared DJ-AP