

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank D. Rathbun, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Underground through well, pump, tank and pipe lines for Municipal purposes.

The point of diversion of water from the source is as follows: Within the SE 1/4 SW 1/4 Sec. 17, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the SW corner of said Sec. 17 bears S. 50° 29' W., 1,785.4 feet situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Vegas Heights Community
Post-office address: P. O. Box 921, Las Vegas, Nevada
Amount of appropriation: 0.50 c.f.s.
Period of use, from: January 1 to December 31 of each year
Date of priority of appropriation: April 18, 1946

Description of works of diversion, manner and place of use: The water is developed by means of a well 655 feet deep and cased with 8" casing. A 15 H.P. electric powered turbine pump is installed on the well and, by a system of valves, the water is either stored in a 44,000 gallon steel tank or run directly into the main line. The main line from the well to the place of use consists of 800' of 6" welded steel pipe, 6,150' of 5" welded steel pipe. At this point a 15 H.P. electric powered centrifugal booster pump is installed on the line. Water is distributed in the Vegas Heights tract by 4,180' of 5" I.P., 4,290' of 4" I.P. and 1,280' of 3" I.P. A Sparling water meter is installed on the main line near the well.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of September A. D. 1952.

[Signature of Hugh A. Shamberger, State Engineer]

Recorded Sept. 25, 1952, Page 119, Clark County Records

Compared AT-DJ