

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Asher, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well, pump and ditches for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 SE 1/4 Sec. 35, T. 14 S., R. 66 E., M.D.B.&M., or at a point from which the SE corner of said Sec. 35 bears S. 24° 01' E., 1,050.36 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Lester J. McCormick & Faye Robb McCormick

Post-office address: Glendale Service, Moapa, Nevada

\* Amount of appropriation: 2.69 c.f.s.

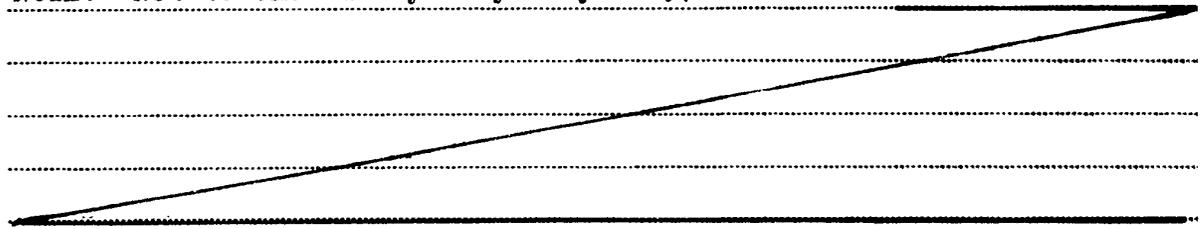
Period of use, from: January 1 to December 31 of each year

Date of priority of appropriation: February 26, 1948

Description of lands to which water is appurtenant:

- 14 acres in portions of the NW 1/4 NW 1/4 of Sec. 1, T. 15 S., R. 66 E., MDE&M
27 " " " " " NE 1/4 " Sec. 2, " " " " " " "
38 " " " " " SE 1/4 SE 1/4 " Sec. 35, T. 14 S., R. 66 E., "
35 " " " " " SW 1/4 SE 1/4 " " " " " " " " "
114 acres total.

\*NOTE: Not to exceed a yearly duty of 570 acre-feet.



The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

22nd day of August, A. D. 1952

Handwritten signature of Hugh A. Shamberger, State Engineer.

Recorded Aug. 25, 1952 Bk. 3 Page 117 Water App. Clark County Records

Compared ad-cc.