

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gordon M. Reid, Rancher has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well and ditches for Irrigation

purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NW 1/4 Sec. 20, T. 12 N., R. 62 E., M.D.B.&M., or at a point from which the SE corner of Sec. 33, T. 12 N., R. 62 E., bears S. 38° 08' E., 17,283 feet situated in White Pine County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Gordon M. Reid
Post-office address: Lund, Nevada
* Amount of appropriation: 2.5 c.f.s.
Period of use, from April 1 to October 31 of each year
Date of priority of appropriation: November 21, 1947

Table with 2 columns: Description of land to which water is appurtenant; and area. Rows include: 8.47 acres in the SE 1/4 SE 1/4 SE 1/4 Sec. 19, T. 12 N., R. 62 E., M.D.B.&M.; 2.07 acres SW 1/4 NW 1/4 Sec. 20; 31.79 acres NW 1/4 SW 1/4 Sec. 20; 33.90 acres SW 1/4 SW 1/4 Sec. 20; 36.14 acres NW 1/4 SW 1/4 Sec. 32; 112.37 acres total.

*Note: Amount of appropriation is 2.5 c.f.s. but not to exceed a yearly duty of 4 acre-feet per acre irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A. D. 1952.

Signature of Hugh A. Shamberger, State Engineer.

Recorded Aug. 17, 1952 Bk. 168 Page 119

White Pine County Records

Compared AT-AP