

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cedar Creek Channel, Diversion No. 1 through diversion ditch and basin for Stockwatering purposes. The point of diversion of water from the source is as follows: Within the SW 1/4 NE 1/4 Sec. 8, T. 17 N., R. 50 E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 8 bears S. 78° 10' E., 2,700 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, 1033 Brea Road, Fullerton, California
Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use:
A round stockwatering basin 75 feet in diameter, 8 feet deep was constructed adjacent to and south of the Cedar Creek Channel with a spillway north from the basin to the natural channel. A diversion ditch 60 feet long 13 feet wide was constructed from the point of diversion into the west side of the basin. The place of use is at the basin and along the natural channel through Sections 3, 4, 8 and 9, T. 17 N., R. 50 E., and Sec. 34, T. 18 N., R. 50 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August A. D. 1952

Recorded Aug 9, 1952 Bk. 18 Page 176
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[Signature of Hugh A. Shamberger]
State Engineer

Compared ATAP