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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Fenstermaker Channel, Diversion No. 3 through ditch and basin for Stockwatering purposes. The point of diversion of water from the source is as follows: Within the NE¼ SE¼ Sec. 7, T. 16 N., R. 52 E., M.D.B.&M., unsurveyed, or at a point from which the SE corner of Sec. 1, T. 16 N., R. 51 E., bears N. 41° 33' W., 5,285 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation

Post-office address P. O. Box 111, 1033 Brea Road, Fullerton, California

Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use:

A stockwatering basin was constructed, 150' x 185' (northwesterly and southeasterly) over and slightly southwest of the natural channel. The natural channel is ditched directly into the center of the south end of the basin with spillways constructed southwesterly from the south end of the basin and through the embankment fill at the northwest corner of the basin. The place of use is at the basin and along the natural channel through Section 7, T. 16 N., R. 52 E., M.D.B.&M., unsurveyed, and Sections 1, 2 and 12, T. 16 N., R. 51 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A. D. 1952.

Hugh A. Shamberger
State Engineer.

Recorded Aug. 9, 1951 Bk. B Page 173 Water Locations
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Compared AT AP