

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use; from Antelope Valley Channel, Diversion No. 3 through collecting ditches and basin for Stockwatering purposes. The point of diversion of water from the source is as follows: Within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 7, T. 16 N., R. 51 E., M.D.B.&M., or at a point from which the NW corner of said Section 7 bears N. 31° 24' W., 1095.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statute of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation  
Post-office address P. O. Box 111, 1033 Brea Road, Fullerton, California  
Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use:  
A stockwatering basin was constructed 140 x 225 feet (northerly and southerly) by 18" deep with a spillway around the east side of the basin 4" wide, 180' long and 1' deep. Two V shaped collecting ditches were constructed, one southwesterly from the mouth of the basin is 12' wide on top, 1' deep and 275' long, the other southeasterly from the mouth of the basin is 12' wide on top, 1' deep and 260' long. The place of use is at the basin and along the natural channel through Sections 6 and 7, T. 16 N., R. 51 E., and Sections 30 and 31, T. 17 N., R. 51 E., M.D.B.&M.

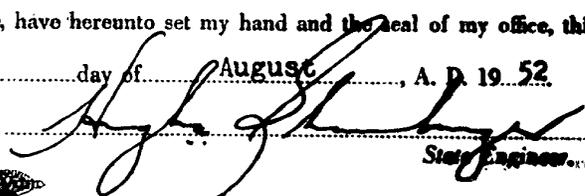
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

4th day of August, A. D. 19 52

Recorded Aug. 9, 1952 Bk. B. Page 163  
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State Engineer

Compared [Signature]