

ASSIGNED

Application No. 12194 Certificate Record No. 3812 Book 12 Page 3812

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Antelope Valley Channel, Diversion No. 2 through collecting ditches and basin for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, T. 16 N., R. 50 E., M.D.B.&M., or at a point from which the NE corner of said Sec. 24 bears N. 62° E., 5930.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, 1033 Brea Road, Fullerton, California
Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use:
A stockwatering basin 150 x 200 feet (northerly and southerly) was constructed adjacent to and easterly of the Antelope Valley Channel with V type collecting ditches constructed southwesterly and southeasterly from the south end of the basin. The place of use is at the basin and along the natural creek channel through Sections 12, 13 and 24, T. 16 N., R. 50 E., M.D.B.&M., unsurveyed, and Section 7, T. 16 N., R. 51 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A. D. 1952.

[Signature of Hugh A. Shamberger]
State Engineer.

ABANDONED
FILING NO. 5898
DATE OCT 21 2008

Recorded Aug. 9, 1952 Bk. B Page 162
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Compared as-is