

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Allison Creek, Diversion No. 2 through ditch and basin for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 NW 1/4 Sec. 35, T. 17 N., R. 50 E., M.D.B.&M., or at a point from which the NW corner of Section 28, T. 17 N., R. 50 E., bears N. 60° 15' W., 12,300.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, 1033 Brea Road, Fullerton, California
Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use:

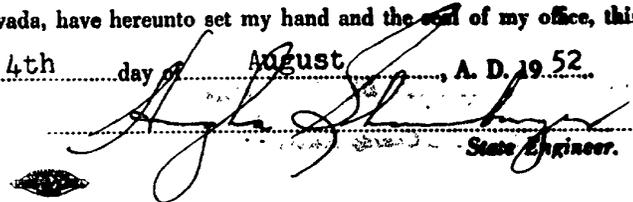
A stockwatering basin 140 x 180 feet (easterly and westerly was constructed adjacent to and southerly of the natural channel. The natural channel was dammed at the point of diversion and a short inlet channel 11 feet wide and 3 feet deep was constructed from the natural channel into the west end of the basin. A spillway was constructed northerly from the basin into the channel from the northwest corner of the basin. The place of use is at the basin and along the natural channel through Sections 35 and 36, T. 17 N., R. 50 E., and Sections 30 and 31, T. 17 N., R. 51 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

4th day of August, A. D. 1952.


State Engineer.

Recorded Aug 9, 1952 Bk. B. Page 160
Water Location
Eureka County Records

Compared OK - OK