

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Wm. A. Bartholomae, Jr., President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Faulkner Creek Channel, Diversion No. 1 through ditch and reservoir for Stockwatering

purposes. The point of diversion of water from the source is as follows: Within the NW 1/4 NW 1/4 Sec. 29, T. 18 N., R. 50 E., M.D.B.&M., or at a point from which the NW cor. of said Sec. 29 bears N. 0° 18' W., 545.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Bartholomae Corporation
Post-office address P. O. Box 111, 1033 Brea Road, Fullerton, California
Amount of appropriation 0.0094 c.f.s. or sufficient to water 300 head of cattle
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation January 16, 1948

Description of works of diversion, manner and place of use:
A diversion ditch 90 feet long was constructed from the point of diversion easterly into the center of an oblong basin constructed 100' x 140' (North and South) by 9 feet deep adjacent to and south of the natural channel. An adequate spillway was constructed north from the basin into the natural channel. The place of use is at the basin in the same subdivision as the point of diversion and along the natural channel through Sections 20, 21, 27, 28 & 29, T. 18 N., R. 50 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A.D. 19 52.

Recorded Aug. 9, 1952 Vol. B, Page 152
Eureka County Records Water Location

[Signature]
State Engineer

Compared ad. ad.