Application No. 11906 Certificate Record No. 3803 Book 12 Page 3803

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, F. V. Birbeck, Partner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through pump, pipeline and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Within the SE¼ NE¼ Sec. 19, T. 19 N., R. 20 E., M.D.B.&M., or at a point from which the NW corner of said Sec. 19 bears N. 73° 06' W., 5,438.90 feet. situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator B. & L. Ranch

Post-office address Route 1, Box 160, Reno, Nevada

* Amount of appropriation 5.0 c.f.s. or 1,787.82 acre-feet for the season

Period of use, from April 1 to October 31 of each year

Date of priority of appropriation July 7, 1947

Description of lands to which water is appurtenant: (See attached sheet)

*The land to which water is appurtenant under this certificate is also irrigated from other sources. The total duty of water on this land from all sources shall not exceed 4 acre-feet per acre for the season.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of July, A. D. 19 52.

State Engineer.

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Washoe County Records

Compared AT-AP

scription of land to which water is appurtenant: All in T. 19 N., R. 20 E.

c.	22	Subdivision	NW¼	NE¼	Acres	4.99	:	Sec.	27	Subdivision	NE¼	NW¼	Acres	21.00
	"	"	NE¼	NE¼	"	24.28	:	"	"	"	NE¼	NW¼	"	12.28
	"	"	NE¼	NE¼	"	4.99	:	"	"	"	NE¼	NW¼	"	2.58
"	"	"	SE¼	NE¼	"	23.59	:	"	"	"	NW¼	NE¼	"	31.22
"	"	"	SE¼	NE¼	"	3.33	:	"	"	"	NW¼	NE¼	"	0.57
"	"	"	SW¼	NE¼	"	13.89	:	"	"	"	SW¼	NW¼	"	2.35
"	"	"	SW¼	NE¼	"	8.89	:	"	"	"	SE¼	NW¼	"	18.25
"	"	"	NE¼	SE¼	"	6.77	:	"	"	"	SE¼	NW¼	"	12.45
"	"	"	NW¼	SE¼	"	9.12	:	"	"	"	NE¼	NE¼	"	3.96
"	"	"	NW¼	SE¼	"	29.27	:	"	"	"	SW¼	NE¼	"	2.64
"	"	"	NW¼	SE¼	"	1.20	:	"	"	"	NW¼	SW¼	"	2.07
"	"	"	NE¼	SW¼	"	10.79	:	"	"	"	NE¼	SW¼	"	8.67
"	"	"	SE¼	SW¼	"	16.24	:	"	"	"	NE¼	SW¼	"	26.28
"	"	"	SE¼	SW¼	"	2.70	:	"	"	"	NW¼	SE¼	"	25.54
"	"	"	SW¼	SE¼	"	3.73	:	"	"	"	SE¼	SW¼	"	6.61
"	"	"	SW¼	SE¼	"	8.95	:	"	"	"	SW¼	SE¼	"	14.92
"	"	"	SW¼	SE¼	"	26.57	:	"	"	"	NE¼	NW¼	"	1.89
"	"	"	SE¼	SE¼	"	14.70	:	"	"	"	SE¼	NW¼	"	9.30
"	"	"	NE¼	SE¼	"	1.15	:	"	"	"	NW¼	NE¼	"	3.04
"	27	"	NW¼	NW¼	"	3.56	:	"	"	"	SW¼	NE¼	"	20.00
						218.71							TOTAL ACRES	446.93

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"	"	"	NE¼	NE¼	"	4.99	"	"	"	NE¼	NW¼	"	2.58
"	"	"	SE¼	NE¼	"	23.59	"	"	"	NW¼	NE¼	"	31.22
"	"	"	SE¼	NE¼	"	3.33	"	"	"	NW¼	NE¼	"	0.57
"	"	"	SW¼	NE¼	"	13.89	"	"	"	SW¼	NW¼	"	2.35
"	"	"	SW¼	NE¼	"	8.89	"	"	"	SE¼	NW¼	"	18.25
"	"	"	NE¼	SE¼	"	6.77	"	"	"	SE¼	NW¼	"	12.45
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"	"	"	SE¼	SE¼	"	14.70	"	"	"	SE¼	NW¼	"	9.30
"	"	"	NE¼	SE¼	"	1.15	"	"	"	NW¼	NE¼	"	3.04
"	27	"	NW¼	NW¼	"	3.56	"	"	"	SW¼	NE¼	"	20.60

TOTAL ACRES 446.93

See cert 3803
Permit 11406