

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS A. L. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Allen Spring through catch basin, settling tank, pipe and for Stockwatering purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 4, T. 16 N., R. 57 E., M.D.B.&M., or at a point from which the NW corner of said Section 4, bears N. 23° 29' W., 4,040.5 feet situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator United States of America, Forest Service
Post-office address Ogden, Utah
Amount of appropriation 0.0001 c.f.s.
Period of use, from June 1 to November 1 of each year
Date of priority of appropriation February 24, 1949

Description of works of diversion, manner and place of use:
Water is collected at the spring by means of a concrete catch basin and conveyed by 75 feet of 1 1/2 inch pipe to a concrete settling tank, 16" x 16" x 24", inside dimensions; thence by 1,150 feet of 1 1/2 inch G. I. pipe, laid on a 20 percent grade to a metal stockwatering trough 7 feet in diameter, and located in the NW 1/4 SW 1/4 Section 4, T. 16 N., R. 57 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of June, A. D. 19 52

[Signature of Hugh A. Shamberger]
State Engineer

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Compared DU-AP