

Application No. 13903
To change place
of use of Permit
No. 12728

Certificate Record No. 3801 Book 12 Page 3801

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A. G. Westcott, Secretary has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through pump and pipe for Domestic and Commercial purposes. The point of diversion of water from the source is as follows: Within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, T. 19 N., R. 19 E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ cor. of said Sec. 10 bears N. 70° 52' 08" E., 1,592.18 feet, situated in Washoe County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator The Union Ice Company of Nevada

Post-office address 1511 West Fourth St., Reno, Nevada

Amount of appropriation 0.1607 c.f.s.

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation November 20, 1948

Description of works of diversion, manner and place of use:
Water is pumped from well 365 feet deep, with 8 inch casing to a depth of 320 feet, through 2 $\frac{1}{2}$ " pipe 35 feet to a 500 gallon pressure water supply tank connected with plant water lines for use in cooling tower, domestic, lawn and plant. Place of use is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 10, T. 19 N., R. 19 E., M.D.B.&M.

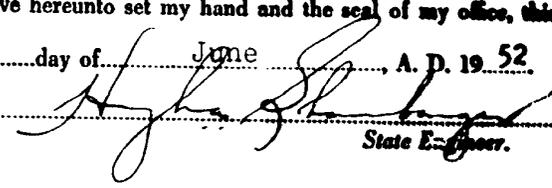
*Note: Application No. 13903 was granted to change the place of use of water under Permit No. 12728 hence the priority of this right is the same as the priority of Permit No. 12728.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of June, A. D. 19 52.


State Engineer.

Recorded June 25, 1952
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MISC.

Compared DJ-AP