

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Weld Arnold, Retired has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Underground through well and pipelines for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: Within the SE 1/4 SW 1/4 Sec. 7, T. 15 N., R. 20 E., M.D.B.&M., or at a point from which the W 1/4 corner of said Sec. 7 bears N. 35° 10' 10" W., 2,223.47 feet situated in Ormsby County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Weld Arnold
Post-office address: P. O. Box 289, Carson City, Nevada
* Amount of appropriation: 0.074 c.f.s.
Period of use, from March 1 to November 1 of each year
Date of priority of appropriation: August 31, 1949

Description of works of diversion, manner and place of use:
The land to which the water is appurtenant is 1.75 acres in the SE 1/4 SW 1/4 Sec. 7, T. 15 N., R. 20 E., M.D.B.&M. The water is pumped by means of a one H.P. pump from a drilled well 68 feet deep with perforated 6 inch casing through 300 feet of 1 1/2 inch pipes that radiate from pump house in several directions, which are tapped at a number of places by 3/4 inch outlets equipped with hose connections for irrigation purposes. For domestic use a 1 1/2 inch pipe conveys the water from pump to a 300 gallon storage tank from which 20 feet of 1 1/2 inch pipe conveys water to house. Water is conveyed from the pump to the 10,000 gallon swimming pool by a pipe approximately 1 1/2 inches in diameter and twelve feet long. Domestic use is year round.

*Not to exceed a yearly duty of 4 acre-feet per acre for irrigation.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of June, A. D. 1952.
[Signature]
State Engineer.

Recorded June 25, 1952 Water Br. App. Page 44
D.K.M.S.B.Y. County Records

Compared DJ-AP