

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dorcas Barney Nichols has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
an underground source (Las Vegas Artesian Basin)
through well, pump, pressure tank, pipelines for _____
Domestic
purposes: The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the NE Corner of said Section 21, bears N. 73° 24' E., 1,960.00 feet.
situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Dorcas Barney Nichols
Post-office address 412 North 5th Street, Las Vegas, Nevada
Amount of appropriation 0.01 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation April 9, 1949

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well 340 feet deep and cased with 8 inch casing. Equipped with a 1 H.P. electric driven pump that discharges the water into a 475 gallon pressure tank; thence by 255 feet of 1 inch pipe and 25 feet of 3/4 inch pipe to a duplex apartment and a single dwelling. The surrounding lawn and trees are irrigated. The entire use is confined to the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, T. 20 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Feb. 14, 1954 3 Page 97 7th day of February, A. D. 1952
Clark County Records Water Approp. Hugh A. Shamberger State Engineer.

Compared ad-EP