

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jesse Gardner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Illipah Creek through dam, ditch and reservoir for stockwatering

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 10, T. 17 N., R. 59 E., M.D.B.&M., or at a point from which the SE Corner of said Section 10, bears S. 39° 35' E., 5,252.00 feet.

situated in White Pine County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator C. R. Moorman, Milo Smith, Jesse Gardner, W. C. Goodman, Walter Rosevear, Joe Rosevear & Nevin Munson  
Post-office address Ely, Nevada

Amount of appropriation 0.063 c.f.s. or sufficient to water 2,000 cattle and 25 horses

Period of use, from October 1 to June 15 of the ~~following~~ following year

Date of priority of appropriation Jan. 2, 1951

Description of works of diversion, manner and place of use:

Water is diverted from Illipah Creek by means of an earthen dam, 10 feet long and 2 feet high, into a ditch 5 feet wide and 2 feet deep, which conveys the water in an easterly direction for a distance of 2 1/2 miles; thence in a southeasterly direction 3 1/2 miles to the "Walde Pond", 300' x 300' and 3 to 5 feet deep and located in the NE 1/4 SW 1/4 Section 21, T. 17 N., R. 60 E., M.D.B.&M., unsurveyed.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

21st day of January, A. D. 19 52

Recorded Jan. 26/1952 Bk/63 Page 38A

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[Signature]  
State Engineer.

Compared ad - E.P.