

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Jesse Gardner has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Illipah Creek through dams, ditches, reservoirs for stockwatering

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 9, T. 17 N., R. 59 E., M.D.B.&M., or at a point from which the SE Corner of Section 10, T. 17 N., R. 59 E., bears S. 70° 22' E., 7,708.00 feet, situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows: Name of appropriator C. R. Moorman, Milo Smith, Jesse Gardner, W. C. Goodman, Walter Rosevear, Joe Rosevear and Navin Hunsen

Post-office address Ely, Nevada

Amount of appropriation 0.063 c.f.s. or sufficient to water 2,000 head of cattle and 25 horses

Period of use, from October 1 to June 15 of the following year

Date of priority of appropriation June 26, 1950

Description of works of diversion, manner and place of use: Water is diverted from Illipah Creek by means of a rock dam 30 feet long, 3 feet high, with an 8 foot base. A ditch 4 to 5 feet wide and 2 feet deep, and 10 miles long conveys the water in a southerly direction to Cottonwood Reservoir, 200' x 200' and 7 feet deep, located in the NE 1/4 NE 1/4 Section 11, T. 16 N., R. 59 E., M.D.B.&M. A second ditch 4 to 5 feet wide and 2 feet deep and approximately 3 miles long diverts from the Cottonwood Reservoir ditch at a point in the NW 1/4 SE 1/4 Section 10, T. 17 N., R. 59 E., and conveys the water in a southeasterly direction to Jakes Pond Reservoir, 300' x 400' x 3 feet deep and located in the NW 1/4 SW 1/4 Section 19, T. 17 N., R. 60 E., M.D.B.&M., unsurveyed.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

21st day of January, A.D. 1952

Recorded Jan. 26, 1952 Bk. 163 Page 379

White Pine County Records

State Engineer

Compared [Signature]