

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS Louis H. Baukol has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (S. P. Well No. 2) through well, pump and pipelines for domestic and railroad purposes purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 33, T. 29 N., R. 33 E., M.D.B.&M., or at a point from which the SE Corner of said Section 33, bears S. 65° 21' E., 5,369.00 feet situated in Pershing County, State of Nevada:

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Central Pacific Railway Company  
Post-office address San Francisco, California  
Amount of appropriation 0.015 c.f.s.  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation February 2, 1946

Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled well 428 feet deep and cased with 12 inch casing. Equipped with an electric driven turbine pump, having a capacity of 400 gallons per minute against a 676 foot head and a 1 $\frac{1}{2}$  inch connection to a 6 inch discharge pipeline; thence by 10,596.00 feet of 1 $\frac{1}{2}$  inch pipeline that connects with a distribution pipeline system of Oreana, Nevada and located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 31, T. 29 N., R. 33 E., M.D.B.&M.

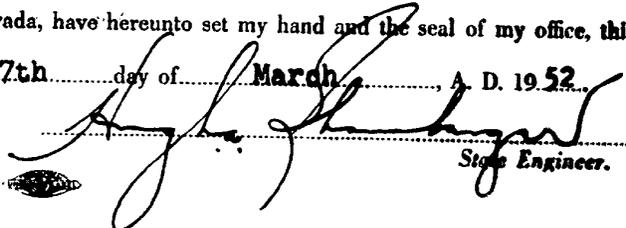
Note: This amended certificate is issued in order to correct an error that appears in the original description of the works of diversion, manner and place of use of Certificate No. 3752, issued January 21, 1952 and recorded in Pershing County Certificate Book No. 1, page 147.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

7th day of March, A. D. 1952.

Recorded Mar. 21 1952 Page 151  
Pershing County Records Water cert.

  
State Engineer.

Certified Shamberger

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IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 21st day of January, A. D. 19 52

Recorded Jan. 24 1952 Bk. 1  
Pershing County Records

Page 147  
Water Cert

*[Signature]*  
State Engineer.

Compared Ad. EP