

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS C. F. Gartside has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
an underground source (Las Vegas Artesian Basin)  
through well, pump, pressure tank, pipelines for \_\_\_\_\_  
quasi-municipal and domestic \_\_\_\_\_

purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T. 21 S.,  
R. 61 E., M.D.B.&M., or at a point from which the NE Corner of said  
Section 1, bears N. 32° 37' E., 1,293.6 feet  
situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72 Chapter 46, Statutes of  
1937 \_\_\_\_\_ has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator C. F. Gartside

Post-office address P. O. Box 732, Las Vegas, Nevada

Amount of appropriation 0.01 c.f.s.

Period of use, from January 1 to December 31 of each year

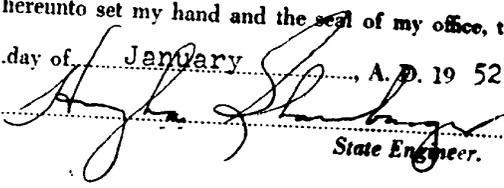
Date of priority of appropriation February 24, 1947

Description of works of diversion, manner and place of use:  
Water is developed by means of a drilled well 650 feet deep and cased  
with 8-inch casing. Equipped with a jet-type pump that discharges the  
water into an 88 gallon pressure tank; thence by 225 feet of 1 $\frac{1}{2}$  inch  
pipe and 100 feet of 3/4 inch pipe to seven lots and five homes and  
surrounding trees and lawn, all located in the southern portion of the  
NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 1, T. 21 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed  
the amount above specified, and the use is restricted to the place where acquired and to the purpose for which  
acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this  
21st day of January, A. D. 19 52

  
State Engineer.

Recorded Jan. 25, 1952 Bk. 3 Page 8/APP  
Clark County Records

Compared C. F. P.