

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, F. M. Fulstone, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
_____ an underground source _____
through well, pump, tank and pipe line for _____
_____ irrigation and domestic _____
purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T. 11 N., R. 24 E., M.D.B.&M., or at a point from which the NW Section corner of Section 24, T. 11 N., R. 23 E., bears N. 54° 58' 20" W., 12,703.00 feet.
situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator F. M. Fulstone, Inc.

Post-office address Smith, Nevada

* Amount of appropriation 0.89 a.f.s. or not to exceed 112 acre-feet per year

Irrigation Mar. 15 to November 1
Period of use, from Domestic Jan. 1 to December 31 of each year

Date of priority of appropriation February 24, 1948

Description of land to which water is appurtenant: _____
28.00 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T. 11 N., R. 24 E., M.D.B.&M.

*The above described land has a decreed water right from the West Fork of the Walker River and the water from this underground source is used as a supplemental supply. The total amount of water that can be used for irrigation in any one year shall be limited to 4 acre-feet per acre from both sources.

Note: Water is developed by means of a drilled well, 130 feet deep and cased with 4 inch casing. Equipped with an electric driven pump, a 11,000 gallon storage tank and 300 feet of 3 inch pipe and 1,300 feet of 2 inch pipe that conveys the water to the West Walker River ditch system. Water is also conveyed to sheep watering troughs located near the well.

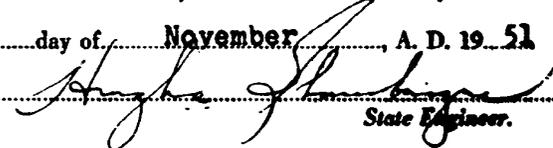
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

16th day of November, A. D. 19 51

Recorded Nev. 12, 1951 5 Page 62
Lyon County Pa. M I S


State Engineer.

Compared EP-adj