

Change point of diversion and place of use under THE STATE OF NEVADA Proof No. 01345.

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. Payne, agent for Fernando Segura has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Coal Burner Spring

through Segura pipe line for

Stockwatering and Domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 7, T. 15 N., R. 51 E., M.D.B.&M., or at a point that bears S. 18° 23' E., 2,608.58 feet from the NW Corner of said Section 7.

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Fernando Segura

Post-office address Eureka, Nevada

\*Amount of appropriation 0.003 c.f.s. or sufficient to water 100 head of cattle.

Period of use, from June 1 to December 1 of each year

\*Date of priority of appropriation 1900

Description of works of diversion, manner and place of use:

Cuts at springs and 2 inch pipeline from main spring to a reservoir about 15 feet in diameter and about 3 feet deep. Reservoir fenced and water conveyed thru 10 feet of 2 inch pipe forming outlet from reservoir, thence thru 4600 feet of 1 inch pipe to concrete storage reservoir 26' x 13' x 3' deep, from reservoir last mentioned thru 1 inch overflow pipe and 30 feet of 3 inch pipe with valve control to 114 feet of galvanized iron troughs 15 inches wide and 12 inches deep. Place of use located in the SW 1/4 SE 1/4 Section 1, T. 15 N., R. 50 E., M.D.B.&M. \*Application No. 9042 was made to change the point of diversion and place of use of waters heretofore appropriated as evidenced by Proof of Appropriation No. 01345; hence pending a judicial determination of the vested rights on the source, the priority and amount of appropriation must be based upon the claim as set forth in said proof.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded NOV. 17, 1951 Bk. B Page 153 16th day of November, A. D. 19 51

Eureka County records

[Signature of Hugh A. Shamberger]

State Engineer.

Compared G.P. E.P.