

**AMENDED CERTIFICATE
STATE OF NEVADA**

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Evan H. Edwards, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #5), pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NW¹/₄ Section 8, T.4S., R.67E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 6°55' W., a distance of 2,987 feet situated in Lincoln County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Caliente Public Utilities
Source:	Underground (Well #5)
Manner of use:	Domestic
Amount of appropriation:	0.60 c.f.s., but not to exceed 104.0 acre-feet annually
Period of use:	June 1st through August 31st of each year
Date of priority of appropriation:	May 24, 1946

Description of the works of diversion, manner and place of use:

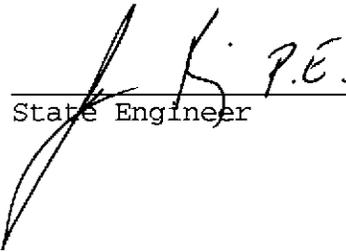
Water is developed by means of a drilled well, 181 feet deep and cased the entire depth with 12-inch casing. Equipped with a Pomona turbine pump with 90 feet of 8½ inch diameter column and shafting, powered with a 50 H.P. Westinghouse, 3 phase, 60 cycle 220/440 volt motor. Water is pumped through a 4-inch Trident Crest Water Meter; thence into the City water system, which consists of 6,941 feet of 6-inch diameter cast iron pipe. 14,364 feet of 4-inch diameter cast iron pipe and 1,842 feet of 2-inch diameter cast iron pipe. This system is also connected with a 305,000-gallon storage reservoir and two 50,000-gallon wooden storage tanks, all located in the NW¹/₄ SE¹/₄ Section 8, T.4S., R.67E., M.D.B.&M.

**and is used in portions of Sections 5, 7 & 8, T.4S., R.67E.,
M.D.B.&M.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2014.



State Engineer

EVS/sc

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Evan H. Edwards, Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 5) through well, pump and pipe line and tanks for domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 8, T. 4 S., R. 67 E., M.D.B.&M., or at a point from which the SW Corner of said Section 8, bears S. 60 55' W., 2,987.00 feet. situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Caliente Public Utilities
Post-office address: Caliente, Nevada
Amount of appropriation: 0.60 c.f.s.
Period of use, from June 1 to August 31 of each year
Date of priority of appropriation: May 24, 1946

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, 181 feet deep and cased the entire depth with 12 inch casing. Equipped with a Pomona turbine pump with 90 feet of 8 1/2 inch column and shafting, powered with a 50 H.P. Westinghouse, 3 phase, 60 cycle 220/440 volt motor. Water is pumped through a 4 inch Trident Crest Water Meter; thence into the City water system, which consists of 6,941 feet of 6 inch cast iron pipe, 14,364 feet of 4 inch cast iron pipe and 1,842 feet of 2 inch cast iron pipe. This system is also connected with a 305,000 gallon storage reservoir and two 50,000 gallon wooden storage tanks, all located in the NW 1/4 SE 1/4 Section 8, T. 4 S., R. 67 E., and is used in portions of Sections 5, 7, & 8, T. 4 S., R. 67 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, A. D. 1951.

Recorded 11/5/1951 Bk. B. Page 3720 Lincoln County Records State Engineer.

Compared [Signature]