

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Tony Bruno has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pipe line and ditches for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 14, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the SW Corner of said Section 14, bears S. 10° 07' W., 568.8 feet. situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Tony Bruno
Post-office address 110 East Tonopah Street, North Las Vegas, Nevada
Amount of appropriation 0.17 c.f.s. or 119 acre-feet per season
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation October 13, 1948

Description of land to which water is appurtenant: 17.00 acres in the S 1/2 SW 1/4 SW 1/4 Section 14, T. 20 S., R. 61 E., M.D.B.&M. Note: Water is developed by means of a drilled well 350 feet deep and cased with 80 feet of 12 inch casing. Equipped with a 4 inch Peerless pump, with pumping bowls set at 100 feet below the surface of the ground, and powered by a 5 H.P. electric motor, 40 feet of 4 inch pipe, 1,800 feet of main ditch and 3,500 feet of shallow lateral ditches serve to convey the water to the irrigated land. Domestic water is also served to a small dwelling.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, A. D. 1951

Recorded 11/6/1951 Bk. 3 Page 67 Clark County Records

Handwritten signature of Hugh A. Shamberger, State Engineer.

Compared [Signature]