

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Fred H. Callihan, Jr. has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, pressure tank and pipe for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 13, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the NE Corner of said Section 13, bears N. 72° 08' E., 2,095.1 feet situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Fred H. Callihan, Jr.
Post-office address: P.O. Box 967, Las Vegas, Nevada
Amount of appropriation: 0.25 c.f.s. or not to exceed 5 acre feet per acre per year
Period of use, from: January 1 to December 31 of each year
Date of priority of appropriation: July 30, 1947

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, 250 feet deep and cased with 188 feet of 8 inch casing. Equipped with a 5 H. P. Myers jet type pump, that discharges the water into a 1,000 gallon pressure tank, held under a pressure of 45 pounds to 65 pounds; thence by 720 feet of 2 inch and 1 1/2 inch pipe to the house, and 5.00 acres of orchard and alfalfa located in portions of SE 1/4 NW 1/4 NE 1/4, SW 1/4 NE 1/4 NE 1/4 and NW 1/4 SE 1/4 NE 1/4 Section 13, T. 20 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11/6/1951 Bl. 3. Page 73 30th day of October, A. D. 1951.

Clark County Records

Water app.

[Signature of Hugh A. Shamberger]
State Engineer.

Compared [Signature]