

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles H. Chandler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (incline shaft on Santa Fe Mining Claim) through pump, pipe line and storage tanks for milling and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 34, T. 28 S., R. 63 E., M.D.B.&M., or at a point from which the NE Corner of said Section 34, bears East 2,325.00 feet situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Desert Milling Company (A Partnership)
Post-office address P. O. Box 9, Searchlight, Nevada
Amount of appropriation 0.05 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation September 11, 1948

Description of works of diversion, manner and place of use:
Water has been developed by cleaning out a caved incline mine shaft located on the Santa Fe Mining Claim and retimbering it to a depth of 200 feet. Equipped with a Gould Triplex 356 foot head pump, powered by an electric motor. Water is discharged into 3,460 feet of 2 inch pipe, 2,000 feet of 1 1/2 inch pipe and 2,765 feet of 3 1/2 inch pipe, which conveys it to two storage tanks each 20 feet in diameter and 12 feet high; thence by pipe line to the mill and surrounding houses, all located in the SE 1/4 NE 1/4 Section 3, T. 29 S., R. 63 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11/6/1951 Bk. 3 Page 61 30th day of October, A. D. 1951
C.L.A.K. County Records water app State Engineer.

Compared C.L.A.K. - EP