

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John Benard Wentz has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, pipe lines and tank for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 19, T. 20 S., R. 62 E., M.D.B.&M., or at a point from which the N 1/4 Corner of said Section 19, bears N. 20 21' W., 2,045.00 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John Benard Wentz and Ruth Wentz
Post-office address 404 South Second Street, Las Vegas, Nevada
Amount of appropriation 0.03 c.f.s. or not to exceed 15 acre feet per year
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation June 2, 1948

Description of works of diversion, manner and place of use:
2.5 acres in the NW 1/4 SW 1/4 SW 1/4 NE 1/4 Section 19, T. 20 S., R. 62 E., M.D.B.&M.
Note: Water is developed by means of a drilled well 120 feet deep and cased with 40 feet of 6 inch casing. Equipped with a 1 1/2 H.P. jet pump that discharges the water through 3 feet of 1 1/4 inch pipe to a pressure tank; thence by 600 feet of 1 1/4 inch pipe to spigots and an irrigation sprinkling system. A second pipe line conveys the water to a three bedroom house located in the NW 1/4 SW 1/4 SW 1/4 NE 1/4 Section 19, T. 20 S., R. 62 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

Recorded Sept 26, 1951 Bk. 3 Page 57-58 of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1951. Clark County Records. Signature of Hugh A. Shamberger, State Engineer.

Compared [Signature]