

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, G. C. Partee, Trustee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Trout Creek and tributaries through tunnels, shafts, pipe lines, tanks for mining, milling and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 31, T. 33 N., R. 43 E., M.D.B.&M., or at a point from which the NW Corner of said Section 31, bears N. 33° 45' W., 1,820.00 feet. situated in Humboldt County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator G. C. Partee, Trustee  
Post-office address P. O. Box 2229, Reno, Nevada  
Amount of appropriation 0.05 c.f.s.  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation May 4, 1937

Description of works of diversion, manner and place of use:  
Water is developed by means of a tunnel driven in the bed of Trout Creek, and is 4' x 2' x 10' and several timbered trenches. In addition, a shaft has been sunk near the mouth of the tunnel and is 4' x 6' x 12' deep. A 6 inch pipe has been installed and extends 3 $\frac{1}{2}$  feet below the bottom of the shaft, and four 4 inch pipe eight to twelve feet long have been laid horizontally and running in four different directions. During the spring months the water flows naturally into the pipe line but during the rest of the year it becomes necessary to install a pump in order to discharge the water into the main pipe line, which consists of 3,000 feet of 4 inch pipe, 11,876 feet of 3 inch pipe and 800 feet of 2 inch pipe, and conveys the water to five storage tanks, four of these tanks are 8' x 30' and one is 10' x 30'; thence by a 2 inch pipe line to the mill located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18, T. 33 N., R. 43 E., M.D.B.&M. A second 3/4 inch pipe line conveys the water from the tanks to a number of cabins and mine buildings located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 18, T. 33 N., R. 43 E., M.D.B.&M.

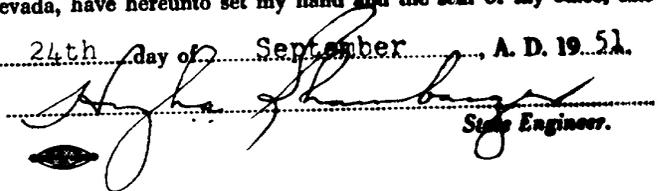
Note: This certificate changes the point of diversion of water heretofore appropriated under Permit No. 10112, hence the priority of May 4, 1937.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

Recorded Sept. 25, 1951 Bk. A... Page 320 of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A. D. 1951.

Humboldt County Records

  
State Engineer.

Compared W. E. P.