

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS William J. Johnstone, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source (Well No. 2) through _____ pump, and ditch system _____ for _____ irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¹/₄ NW¹/₄ Section 35, T. 17 N., R. 22 E., M.D.B.&M., or at a point from which the W¹/₄ Corner of said Section 35, bears S. 19° 55' 40" W., 1,735.5 feet. situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator R. H. Conklin
 Post-office address Dayton, Nevada
 *Amount of appropriation 2.79 c.f.s.
 Period of use, from June 1 to September 30 of each year
 Date of priority of appropriation December 20, 1950

Description of land to which water is appurtenant:

37.5	acres in the NW ¹ / ₄ Section 35, T. 17 N., R. 22 E., M.D.B.&M.
5.0	" " " NE ¹ / ₄ " " " " " " " " " "
9.9	" " " SE ¹ / ₄ " " " " " " " " " "
20.1	" " " NW ¹ / ₄ " 36 " " " " " " " " "
56.3	" " " SW ¹ / ₄ " " " " " " " " " "
68.8	" " " SE ¹ / ₄ " " " " " " " " " "
4.0	" " " NE ¹ / ₄ " 1 T. 16 N., " " " " "
3.6	" " " NW ¹ / ₄ " 6 " " " " " R. 23 E., "
39.5	" " " SW ¹ / ₄ " 31 T. 17 N., " " " " "
19.1	" " " SE ¹ / ₄ " " " " " " " " " "
263.8	acres total

*The total amount of water that can be used in any one year on the above described land shall not exceed 5 acre feet per acre from all sources, whether by Carson River Decree or by virtue of this Certificate. Note: A drilled well 315 feet deep and cased with 16 inch casing. Equipped with a 2 stage 14 inch Pomona Turbine Pump, with 100 feet of 8" x 1-3/16" column and shaft and 10' x 8" suction and strainer, powered by a 40 H.P. electric motor.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Sept 12, 1951 Bk. 5 Page 40 7th day of September A. D. 1951

Lyon County Records

[Signature]
 State Engineer.

PREPARED BY J.F.P.