

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William J. Johnstone, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 1) through well, pump, ditch system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 13, T. 16 N., R. 21 E., M.D.B.&M., or at a point from which the W 1/4 Corner of said Section 13, bears S. 55° 31' W., 339.8 feet.

situated in Lyon County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator R. H. Conklin

Post-office address Dayton, Nevada

\* Amount of appropriation 1.45 c.f.s.

Period of use, from June 1 to September 30 of each year

Date of priority of appropriation December 20, 1950

Table with 10 columns: Description of land, acres, NW 1/4, NE 1/4, SW 1/4, SE 1/4, Section, T., R., M.D.B.&M. Rows include descriptions like '9.95 acres in the NW 1/4 NW 1/4 Section 13, T. 16 N., R. 21 E., M.D.B.&M.' and a total of 144.14 acres.

\*The amount of water that can be used on the above described land shall not exceed 5 acre feet per acre for any one year from all sources, whether by Carson River Decree or by virtue of this Certificate. Note: A drilled well, 264 feet deep and cased with 16 inch casing. Equipped with a 2 stage 12 inch Johnston Turbine Pump, with 130 feet of 10" x 1 1/2" column and shaft and 10" x 10" suction and strainer, powered by 40 H.P. Fair-Banks Electric Motor.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 7th day of September, A.D. 1951.

Signature of Hugh A. Shamberger, State Engineer.

Recorded Sept. 12, 1951, Bk. S. Page 39, Misc. Lyon County Records

Compared A.T.E.P.