

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Leo N. King, Mayor has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground (Well No. 3) through well, pump, pipe line and tank for municipal

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 9, T. 37 N., R. 62 E., M.D.B.&M., or at a point from which the NW Corner of said Section 9, bears N. 75° 15' W., 4249.2 feet. situated in Elko County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator City of Wells
Post-office address Wells, Nevada
Amount of appropriation 1.00 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation December 3, 1945

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, 340 feet deep and cased with 8 inch casing. Equipped with a Peerless Deep Well Pump, powered with a 25 H. P. electric motor, that discharges the water through approximately one mile of pipe line, that conveys it to a concrete lined reservoir, having a capacity of 1,000,000 gallons and located in the SW 1/4 SW 1/4 Section 4, T. 37 N., R. 62 E., thence by gravity by means of approximately 1882 feet of 14 inch pipe and 3398 feet of 12 inch pipe to a point where it connects with the distribution pipe line system of the City of Wells, Nevada, located in the S 1/2 SW 1/4 Section 3; S 1/2 SE 1/4 Section 4; NE 1/4 Section 9; NW 1/4 Section 10, T. 37 N., R. 62 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Sept 12, 1951 Bk. 4 Page 122 7th day of September A. D. 1951

... E.L.K.O. County Records

Signature of Hugh A. Shamberger, State Engineer

Compared A.T. E.A.P.