

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. J. Ford has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, pipe line and tank for domestic purposes.

The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 28, T. 5 N., R. 35 E., M.D.B.&M., or at a point from which the NW Section Corner of said Section 28, bears N. 38° 32' W., 2,070.00 feet. situated in Mineral County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: W. J. Ford
Post-office address: Mina, Nevada
Amount of appropriation: 0.0015 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation: January 30, 1948

Description of works of diversion, manner and place of use: Water is developed by means of a dug well, 25 feet deep, and logged with 3" x 12" timber. Equipped with a centrifugal pump that discharges the water into 50 feet of 2 inch pipe that conveys the water to a 2,000 gallon storage tank; then by a pipe line to the house where it is used for domestic purposes. A second pipe line consisting of 150 feet of 1 1/2 inch pipe conveys the water to a 100 gallon galvanized stockwatering trough, located in the SW 1/4 NW 1/4 Section 28, T. 5 N., R. 35 E., M.D.B.&M., for watering livestock confined within a corral.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Aug. 14, 1951 Bk. 9 Page 146-147 15th day of August A. D. 19 51

Mineral County Records

Signature of Hugh A. Shamberger, State Engineer

Compared AT-EP