

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. E. Randall, Counsel has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from \_\_\_\_\_  
\_\_\_\_\_ an underground source (Cold Water Well No. 3)  
through well, pump, pipeline, tank, troughs for \_\_\_\_\_  
\_\_\_\_\_ domestic and stockwatering \_\_\_\_\_

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 25, T. 41 N., R. 64 E., M.D.B.&M., or at a point from which the SW Section Corner of said Section 25, bears S. 42° 48' W., 2,148.00 feet.

situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U. C. Land & Cattle Company

Post-office address Wilkins, Nevada

Amount of appropriation 0.03 c.f.s. or sufficient to water 1,000 head of sheep, cattle and other domestic

Period of use, from January 1 to December 31 of each year animals.

Date of priority of appropriation February 10, 1948

Description of works of diversion, manner and place of use:-

Water is developed by means of a drilled well 187 feet deep and cased the entire depth with 6 5/8 inch casing equipped with a Jacuzzi Jet pump electrically operated and powered by a 1 1/2 H.P. motor having a discharge of 70 pounds with the injector set at 60 feet. 4 feet of 1 1/2 inch pipe conveys the water from the well to a 315 gallon pressure tank with the pressure switch set at from 60 to 80 pounds. The water is then conveyed by 2,000 feet of 2 1/2 inch pipe, 3,000 feet of 2 inch pipe, and 1,000 feet of 1 1/2 inch pipe to houses and stockwatering troughs located in the NE 1/4 SW 1/4, NW 1/4 SE 1/4 and SW 1/4 NE 1/4 Sec. 25, T. 41 N., R. 64 E.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of July, A.D. 1951

Recorded July 27, 1951 Bk. 4. Page 10

E.I.K.O. County Records

*[Signature]*  
State Engineer.

Compared SM-EAP