

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. E. Randall, Counsel has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Hot Water Well No. 2) through well, pump, pipelines and troughs for domestic and stockwatering purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 25, T. 41 N., R. 64 E., M.D.B.&M., or at a point from which the SW Section Corner of said Section 25, bears S. 48° 39' W., 3,195.00 feet. situated in Elko County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

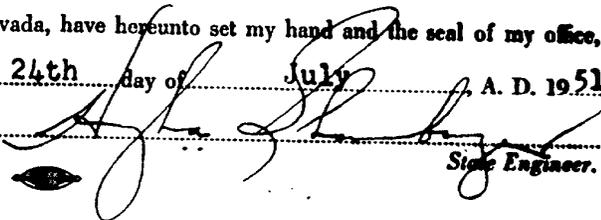
Name of appropriator U. C. Land and Cattle Company
Post-office address Wilkins, Nevada
Amount of appropriation 0.03 c.f.s. or sufficient to water 1,000 sheep, cattle and other domestic animals.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation February 10, 1948

Description of works of diversion, manner and place of use:-
Water is developed by means of a drilled well 59 feet deep and cased the entire depth with 8 inch casing. Equipped with a Jacuzzi Jet pump, electrically operated by a 3 H.P. motor, giving a discharge pressure of 45 pounds with the injector set at 55 feet. Water is pumped into 1,800 feet of 2 inch pipe that serves as the water main; thence by 400 feet of 1 1/2 inch pipe to the house and stockwatering troughs, located in the NE 1/4 SW 1/4 Section 25, T. 41 N., R. 64 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 24th day of July A. D. 1951



State Engineer.

Recorded July 27, 1951 Br. 4 Page 2

--- E.I.K.O. --- County Records

Compared M. E. Sol