

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. E. Randall, Counsel has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Hot Water Well No. 1) through well, pump, pipelines, exchanger for domestic and stockwatering purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 25, T. 41 N., R. 64 E., M.D.B.&M., or at a point from which the SW Section Corner of said Section 25, bears S. 55° 04' W., 3,795.00 feet, situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator U. C. Land & Cattle Company
Post-office address Wilkins, Nevada
Amount of appropriation 0.03 c.f.s. or sufficient to water 1,000 sheep, cattle and other domestic animals.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation February 10, 1948

Description of works of diversion, manner and place of use:-
Water is developed by means of a drilled well 68 feet deep and cased the entire depth with 8 inch casing. Equipped with a Jacuzzi Jet pump, electrically operated, by a 3 H.P. motor giving a discharge pressure of 25 pounds with the injector set at 63 feet that discharges the water into 200 feet of 3 inch pipe to the exchanger pit where it is used to indirectly heat cold water in pipes in the floor through the exchanger pit, which is located at the house. From the exchange pit the water in its natural state enters 40 feet of 2 inch pipe to feed the swimming pool. Surplus water from the swimming pool enters 300 feet of 4 inch Orangeburg tile that conveys it to two earthen reservoirs of approximately 20,000 and 30,000 gallons capacity. The over flow from the reservoirs is conveyed by 3,000 feet of ditch to the Thousand Springs Creek at a point in the SW 1/4 NE 1/4 Section 25, T. 41 N., R. 64 E., M.D.B.&M. The works described above are located in the NW 1/4 SE 1/4 Sec. 25, T. 41 N., R. 64 E.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of July A. D. 19 51
[Signature]
State Engineer.

Recorded July 27, 1951 Bk. 4 Page 8
E.I.K.O County Records

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