

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settelmeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Addington Springs through dam and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 16, T. 26 N., R. 45 E., M.D.B.&M., or at points from which the N 1/2 Corner of said Section 16, bears N. 11° 25' E., 1,169 feet and N. 5° 08' E., 1,177 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Henry Filippini
Post-office address: Battle Mountain, Nevada
Amount of appropriation: 0.20 c.f.s.
Period of use, from April 1 to September 30 of each year
Date of priority of appropriation: April 19, 1941

Table with 2 columns: Description of land to which water is appurtenant, and area. Rows include specific sections (e.g., Section 16, 28, 29, 30) and a total of 235.70 acres.

*A vested right from Addington Springs is claimed for this area. The combined use under both rights shall not exceed 4.00 acre-feet per acre.
**The waters of Addington Springs are used as a supplemental supply for the irrigation of the above areas that are covered by a decree right to the waters of Crum and Wilson Creeks and their tributaries and the waters covered by Certificates Nos. 1953, 1954, 1955 and 1956. The combined use from all sources shall not exceed 4.00 acre-feet per acre.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of July, A. D. 1951

Recorded July 27, 1951 Bk. A Page 510
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Signature of Hugh A. Shamberger, State Engineer

Compared L.W. Ed