Application No. 13352 Certificate Record No. 3657 Book 11 Page 3657

# THE STATE OF NEVADA

# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mrs. Bertha Menzi has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2) through well, pump and pipelines for Irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¼ NW¼ Section 12, T. 18 N., R. 19 E., M.D.B.&M., or at a point from which the NW Section Corner of said Section 12, bears N. 49°-14' W., 2,176.97 feet.

situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 40, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Mrs. Bertha Menzi

Post-office address R.F.D. Route #1, Box 520, Reno, Nevada

Amount of appropriation 0.055 c.f.s.*

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation March 30, 1950

Description of land to which water is appurtenant:-

1.85 acres in the SE¼ NW¼ Section 12, T. 18 N., R. 19 E., M.D.B.&M.

*Note:- Water is developed by means of a drilled well, 85 feet deep. Equipped with a 1½ H.P. Jacuzzi Brothers pump that discharges the water into a pipe that conveys the water to a 1,000 gallon galvanized iron storage tank; thence by a 1¼ inch and 1 inch pipeline system to a house and cottage. A pipeline system is also equipped with a sprinkler system and hose connections that serve the irrigated land.

The land described under this certificate is also irrigated under Certificate No. 3658 issued under Permit No. 13353 and the total amount of water from all sources to be used thereon shall not exceed 5 acre-feet per acre.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of July, A. D. 1951.

Hugh A. Shamberger
State Engineer.

Recorded July 14, 1951 Bk. X Page 247 Washoe County Records

Compared ACP LM