

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Asher, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump and pipelines for Quasi-municipal and domestic

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 16, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 16, bears N. 41°-24' W., 698.00 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator J. H. Gates, E. J. Kearns, Lewis E. Walton, Grace Hayes, and Bill Doches
Post-office address Las Vegas, Nevada
Amount of appropriation 0.065 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation June 25, 1948

Description of works of diversion, manner and place of use:-
Water is developed by means of a drilled well of unknown depth and cased with 6 inch casing, equipped with a 1 1/2 H.P. pump that discharges the water into a system of pipelines that convey the water to the places of use.
(1) J. H. Gates: 242 feet of 2 inch, 350 feet of 1 1/2 inch, 218 feet of 1 inch, 265 feet of 3/4 inch and 260 feet of 1/2 inch pipe conveys the water to 22 Motel Rental Units and 0.020 c.f.s. is put to beneficial use.
(2) E. J. Kearns: 150 feet of 1 inch pipe conveys the water to a gasoline service station, and rest rooms and 0.010 c.f.s. is put to beneficial use.
(3) Lewis E. Walton: 155 feet of 1 1/2 inch and 100 feet of 3/4 inch pipe conveys the water to 10 Motel Rental Units and 0.015 c.f.s. is put to beneficial use.
(4) Grace Hayes: 150 feet of 1 1/2 inch and 60 feet of 1 inch pipe conveys the water to the Red Rooster Night Club, restaurant and bar and 0.005 c.f.s. is put to beneficial use.
(5) Bill Doches: 150 feet of 2 inch and 200 feet of 3/4 inch pipe conveys the water to 15 Motel Rental Units, cafe and bar and 0.015 c.f.s. is put to beneficial use.
Approximately 1.5 acres of lawn, trees and shrubs are irrigated within the NW 1/4 NW 1/4 SW 1/4 Section 16, T. 21 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 12th day of July, A. D. 19 51

Recorded July 16, 1951 Bk. 3 Page 45 Clark County Records

Signature of Hugh A. Shamberger, State Engineer.

Compared O.E.P. L.M.