

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Oly T. Edgell has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Las Vegas Artesian Basin) through well, pump, pipelines, reservoir for Irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 17, T. 21 S., R. 61 E., M.D.B.&M., or at a point from which the W 1/2 Corner of said Section 17, bears N. 78°-51' W., 1,511.00 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Oly T. Edgell
Post-office address P. O. Box 1285, Las Vegas, Nevada
Amount of appropriation 0.045 c.f.s.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation June 10, 1946

Description of works of diversion, manner and place of use:-
Water is developed by means of a drilled well, 380 feet deep, and cased with 6 inch casing. Equipped with a 1/2 H.P. Jet pump. 400 feet of 2 inch pipe, 600 feet of 1 1/2 inch pipe and 200 feet of 1 inch pipe conveys the water to the houses. A storage reservoir, 40 feet in diameter and 4 feet deep has been constructed to cumulate water, and 300 feet of concrete ditch conveys the water to 5 acres of cultivated land located in the NE 1/4 SW 1/4 Section 17, T. 21 S., R. 61 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded July 16, 1951 Pg. 3 Clark County Records 12th day of July, A. D. 19 51

Signature of Hugh A. Shamberger, State Engineer

Compared OLP L.M.