

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. V. Taylor, Agent for Louis Damonte has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____

Truckee River

through Last Chance Ditch for _____

Irrigation, stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T. 19 N., R. 18 E., M.D.B.&M., or at a point from which the NW Section Corner of Section 13, T. 19 N., R. 18 E., bears N. 24 $^{\circ}$ -26' E., 1,840.00 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Louis Damonte and Louise Damonte

Post-office address R.F.D. Route #1, Box 450, Reno, Nevada

Amount of appropriation continuous flow of 0.50 c.f.s. for 31.11 days or 30.8 acre feet per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation April 1, 1872*

Description of land to which water is appurtenant:- See attached sheet.

*Note:- This certificate changes the point of diversion from the Orr Ditch to the Last Chance Ditch and changes the place of use of a portion of the water heretofore appropriated under Claim No. 292, as entered by the U. S. District Court of Nevada, Case in Equity, Docket A-3. The amount of water changed under this certificate is 30.8 acre feet per annum, or a continuous flow of 0.50 c.f.s. for a period of 31.11 days, heretofore used on 7.7 acres of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T. 19 N., R. 19 E., M.D.B.&M., with a duty of 4.00 acre feet per acre, under Claim No. 292, and is given the same priority as shown in the above named final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

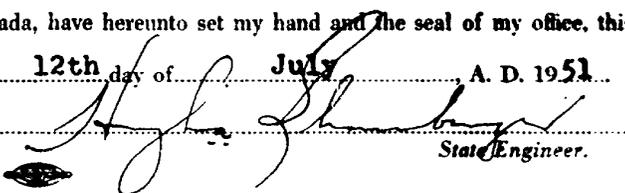
IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded July 14, 1951 Bl. X. Page 743

12th day of July, A. D. 1951

Washoe County Records


State Engineer.

Compared CEL LM

PLACE OF USE UNDER NO. 12494 Claim 292

13.9 acres in the NW $\frac{1}{2}$ NE $\frac{1}{2}$ Section 20, T. 18 N., R. 20 E.

40.0	"	"	"	SE $\frac{1}{2}$ NE $\frac{1}{2}$	"	21,	"	"
27.2	"	"	"	SW $\frac{1}{2}$ NE $\frac{1}{2}$	"	"	"	"
24.0	"	"	"	NE $\frac{1}{2}$ NE $\frac{1}{2}$	"	"	"	"
24.5	"	"	"	NW $\frac{1}{2}$ NE $\frac{1}{2}$	"	"	"	"
19.1	"	"	"	SW $\frac{1}{2}$ SW $\frac{1}{2}$	"	22,	"	"
40.0	"	"	"	NW $\frac{1}{2}$ SW $\frac{1}{2}$	"	"	"	"
20.0	"	"	"	NE $\frac{1}{2}$ SW $\frac{1}{2}$	"	"	"	"
37.3	"	"	"	SW $\frac{1}{2}$ NW $\frac{1}{2}$	"	"	"	"
40.0	"	"	"	SE $\frac{1}{2}$ NW $\frac{1}{2}$	"	"	"	"
40.0	"	"	"	NW $\frac{1}{2}$ NW $\frac{1}{2}$	"	"	"	"
34.5	"	"	"	NE $\frac{1}{2}$ NW $\frac{1}{2}$	"	"	"	"
40.0	"	"	"	NW $\frac{1}{2}$ NE $\frac{1}{2}$	"	"	"	"
27.6	"	"	"	SW $\frac{1}{2}$ NE $\frac{1}{2}$	"	"	"	"
40.0	"	"	"	NE $\frac{1}{2}$ NE $\frac{1}{2}$	"	"	"	"
19.4	"	"	"	NW $\frac{1}{2}$ NW $\frac{1}{2}$	"	23,	"	"
31.5	"	"	"	SW $\frac{1}{2}$ SW $\frac{1}{2}$	"	14,	"	"
5.2	"	"	"	NW $\frac{1}{2}$ SW $\frac{1}{2}$	"	"	"	"