

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. V. Taylor, Agent for Louis Damonte has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
Truckee River
through _____ Last Chance Ditch _____ for _____
Irrigation, stockwatering and domestic
purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T. 19 N., R. 18 E., M.D.B.&M., or at a point from which the NW Section Corner of Section 13, T. 19 N., R. 18 E., bears N. 24°-26' E., 1,840.00 feet
situated in _____ Washoe _____ County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of _____
1937 _____ has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Louis Damonte and Louise Damonte
Post-office address R.F.D. Route #1, Box 450, Reno, Nevada
Amount of appropriation 1.00 c.f.s. continuous flow for 33.5 days or 66.40 acre feet per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation May 1, 1863*

Description of land to which water is appurtenant: See attached sheet.

*Note: This certificate changes the point of diversion from the Countryman Ditch to the Last Chance Ditch and changes the place of use of water heretofore appropriated under Claim No. 368, Truckee River Final Decree, as entered by the U. S. District Court of Nevada, Case in Equity, Docket A-3. The amount of water changed under this certificate is 66.40 acre feet per annum or a head of 1.00 c.f.s., under Claim No. 368 that was heretofore used on 18.3 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T. 19 N., R. 19 E., M.D.B.&M., and is given the same priority as shown in the above named final decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, HUGH A. SHAMBERGER, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded July 14, 1951 Bk. X Page 233 12th day of July A. D. 1951
Washoe County Records *Leus + nuc*
 Hugh A. Shamberger
State Engineer.

Compared QEP LM