

ASSIGNED

Application No. 13500

Certificate Record No. 3620 Book 11 Page 3620

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E. W. Fallini has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Buck's Water
through pipe line and troughs for

Stockwatering

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 9, T. 1 S., R. 54 E., M.D.B.&M., or at a point from which the SW Section Corner of said Section 9, bears S. 27° 30' W., 148.00 feet,

situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 46, Statutes of 1937 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Fallini Brothers

Post-office address Twin Springs, via Tonopah, Nevada

Amount of appropriation 0.032 c.f.s. or sufficient to water 1,000 cattle and 25 horses.

Period of use, from January 1 to December 31 of each year

° Date of priority of appropriation May 29, 1947

Description of works of diversion, manner and place of use:

Water is developed by means of a shallow tunnel into a side hill. 1,880 feet of 1 1/2 inch pipe conveys the water to 4 troughs 2 1/2' x 2' x 16' located in the SW 1/4 SE 1/4 Section 8, T. 1 S., R. 54 E., M.D.B.&M.

° Certificate No. 3325 was issued to correct the erroneous location of the point of diversion and place of use shown under Certificate No. 3105. This Certificate No. 3620 corrects the location of the point of diversion and place of use under Certificate No. 3325 which was also erroneous. The priority of this Certificate is May 29, 1947 which was initiated by virtue of Certificate No. 3105, subject of Permit No. 11861.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

23rd day of May, A. D. 19 51.

Alfred Merritt Smith
State Engineer.

Recorded June 4, 1951 Bk. 2 Page 779

Nye County Records

Compared ALM

JH-M